



Jharkhand State Cooperative Milk Producers' Federation Ltd.

Nr. Farmers Training Centre Campus, Sec-II, H.E.C., Dhurwa, Ranchi – 834004,

Ph.: 7544003404/ 7360035219, E-mail: purchase@jmf.coop

website <http://www.jmf.coop>

NOTIFICATION FOR SUBMISSION OF TENDERS

This notification is in continuation of **all such tenders**, invited/ published in the month of March 2020/April 2020 for which the Last date for submission /acceptance of tenders in '**sealed envelope**' have been extended **up to 11.05.2020 (Monday) till 17.00 hrs** due to effect of **COVID-19** pandemic and lockdown conditions all over India as per GoI notifications.

Subsequent to further extension of Lockdown till 17/05/2020 or if extendable further as per GoI/GoJ notification and considering the non-operational of courier /postal services it is being informed that tenders/ offers are acceptable in email which will be confidential. The interested bidders/ tenderers are advised to submit the tenders/offers **on or before the due date** in the **E-MAIL ID** mentioned below:

jmftenders@jmf.coop

The acceptance of tenders/ offers in above email ID will be effective till the lockdown is under effect.

Note: In the Tender document, wherever it has been requested to pay an Earnest Money Deposit /Tender Document Cost/Fee in the form of Demand Draft, it may now be submitted through NEFT/RTGS in account of "The Jharkhand State Cooperative Milk Producers' Federation Limited" payable at Ranchi in the below Account:

Bank: - AXIS BANK LTD.

Branch: Ashok Nagar, Ranchi -834002,

A/C No: - 914020036149007.

NEFT/RTGS details: (IFS CODE- UTIB0000837)

Managing Director

The Jharkhand State Cooperative
Milk Producers' Federation Ltd.