



**Jharkhand State Cooperative Milk Producers' Federation Ltd.**  
**Near Farmers Training Centre Campus, Sec-II, H.E.C., Dhurwa, Ranchi -**  
**834004, Ph.: 754400340, website <http://www.jmf.coop>**

**Date 05.03.2020**

**Notice for Extension of Tender Submission Date**

This is in continuation of our invitation of Enquiry/Tender dated 19-Feb-2020 for **'Hiring of 'Mahindra Bolero or Tata Sumo' of vehicles' on Monthly basis for One Year Contract Period'** (Tender ref: JMF-ADMN-HR-HIRING-VEHICLE/2020-21/001) for which the last date for submission was 05-Mar-2020 by 05:00pm. Due to some un-avoidable circumstances, it is being extended till 18-Mar-2020 by 05:00pm.

All other terms and conditions in the tender will remain unchanged. The bidders who have earlier submitted the bid/tender need not required to submit the tender again.

**Managing Director**