



JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.

BIDDING DOCUMENT
TENDER FOR SALE OF BULK GHEE
DUE ON 23.01.2019 (By 1.00 PM)
(COMPLETE BIDDING DOCUMENT)

MOBILE: - 7544003404
Email ID: - purchase@jmf.coop

WEBSITE: www.jmf.coop



JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.

TENDER FOR SALE OF BULK GHEE

(DUE ON 23.01.2019)

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JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.

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TENDER INOTICE
TENDER FOR SALE OF BULK GHEE

Tender Notice No. JMF/MKT/SALE/2018-19/01

Jharkhand State Cooperative Milk Producers' Federation Ltd.			
Near Farmers Training Centre Campus, Sec-II, H.E.C.,			
Dhurwa, Ranchi - 834004, Ph.: 754400340, website http://www.jmf.coop			
Notice Inviting Tender			
Tender Notice No. JMF/MKT/SALE/2018-19/01		Date: 16.01.2019	
Sealed tenders are invited for the sale of Ghee in bulk quantity (AS IS WHERE IS BASIS) as under:			
Name of the Item	Quantity	E.M.D.	Date of Tender Opening
Ghee (in pack of 15 kg tin)	32.00 MT (approx.)	Rs. 3.00 Lacs	24.01.2019
Interested parties may obtain the detailed tender documents from the office of undersigned on any working day OR the same may be down loaded from our website www.jmf.coop . The filled tender should reach us latest by 1.00 PM on 23.01.2019. Tender shall be opened at 1.00 PM in the presence of authorized representatives of intending parties. The Tender without Earnest Money are liable to be rejected. The undersigned reserves the right to accept/reject any/ all tender(s) without assigning any reason whatsoever.			
For any enquiries related to product (Ghee) & the tenders' process, bidders may contact at the above address. All future announcement related to this tender shall be published on our website only.			
The undersigned reserves the right to reject any tender or all tenders without assigning any reason thereof.			
PR 199661 (Jharkhand Milk Federation) 18-19 (D)		बेटी बचाओ बेटी पढ़ाओ!	Managing Director

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**JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.**

Ref. No. JMF/MKT/SALE/2018-19/01

Dated: -16/01/2019

TENDER INVITATION
TENDER FOR SALE OF BULK GHEE

Dear Sir,

The Jharkhand State Cooperative Milk Producers' Federation Ltd. (JMF), registered under Jharkhand Co-operative Societies Act, 1935 is engaged in milk procurement, processing and marketing activities of item milk and milk products in the state of Jharkhand and is popularly known for its brand 'Medha'. Under an MoU, the Federation is being run & managed by the National Dairy Development Board (NDDB).

The H.O. is located at Sec-II., H.E.C., Near FTC Campus, Dhurwa, Ranchi – 834004

JMF (Jharkhand State Cooperative Milk Producers' Federation Limited, Ranchi), hereby invites tender in sealed envelope FOR SALE OF GHEE IN BULK QUANTITY.

The item details are as below:

Name of the Item	Quantity	E.M.D.	Date of Tender Opening
Ghee (in pack of 15 kg tin)	32.00 MT (approx.)	Rs. 3.00 Lacs	24.01.2019

All the tenders will be acceptable only in 'Sealed Envelope' on or before 23.01.2019 by 1.00 PM. Tenders will be opened on the prescribed date as mentioned above in the presence of the agency or their authorized representative who may like to be present in the office at Hotwar Dairy Plant of Jharkhand State Cooperative Milk Producers' Federation Limited, Ranchi.

All tenders in which any of the prescribed conditions are not fulfilled or which have been vitiated by errors in calculations, totaling, or other discrepancies or which contain over writing in figures or words or corrections not initialed and dated will be liable to rejection.

The tenderer shall have to pay EMD Fee of Rs. 3.00 Lacs. The payment of EMD can be made in form of DD (Demand Draft) in favor of '**The Jharkhand State Cooperative Milk Producers' Federation Limited, Ranchi OR** the EMD can also be deposited through RTGS in the name of '**The Jharkhand State Cooperative Milk Producers' Federation Limited**', Bank:- AXIS BANK LTD, Ashok Nagar, Jharkhand, Ranchi-834002, (IFS CODE- UTIB000837), A/C No:- 914020036149007.

The earnest money deposited for the tender will not be returned to the bidders till the acceptance of tender or three months or after finalization of tender, whichever is earlier.

Note: If the tenders are cancelled or recalled on any ground(s), the EMD will be refunded to the agency/agencies.

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**JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.**

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TENDER FOR SALE OF BULK GHEE
(TERMS AND CONDITIONS)

The Federation is interested to sell 32.00 MT (approx.) old Ghee in 15kg Tin packing laying in its store and invites sealed tenders from the interested parties on the following terms and conditions: -

1. The interested parties should quote the rate for the full quantity of 32.00 MT (approx.) on as is where is basis. The Federation will however be free to increase / decrease the quantity of ghee at the time of acceptance of offer.
2. The tenderer should quote the basic rate Per KG. on ex-Dairy/Factory basis for purchase of ghee. The amount should be indicated both in figures and words. In case of any discrepancy in figures and words, the higher one would be considered. The offer submitted in any other manner will be rejected. All other incidental charges such as GST, Transportation, and Insurance etc. will be extra and borne by the Purchaser/ Tenderer.
3. The delivery of Ghee will be made against 100% advance payment including taxes by way of Demand Draft / RTGS and the tenderer must lift the stock within the prescribed given period.
4. Earnest Money Deposit: The tender must accompany EMD of Rs.3.00 lacs (Rupees three lacs) for 32.00 MT (approx.) of Ghee by way of Demand Draft drawn in favour of "The Jharkhand State Cooperative Milk Producers' Federation Limited, payable at RANCHI. The EMD will be converted in to Security Deposit of the successful tenderer and shall be refunded only after lifting the allotted stock. No interest will be paid on Earnest Money Deposit / Security Deposit. The payment of EMD is compulsory for all the tenderers including Cooperative Federations / Dairies / Institutions etc.

The Earnest Money Deposit / Security Deposit along with amount deposited with the Federation, if any, will be forfeited for withdrawal of tender during the validity period, failure to lift the allotted stocks within the given period, pre-mature termination of contract for non-performance and violation of any terms & conditions of the tender.

5. The tender once submitted, cannot be cancelled / withdrawn. The tenders submitted shall remain valid for acceptance for a period of 30 days from the date of the opening of tenders. A tender valid for a shorter period may be rejected as non-responsive.
6. The delivery of the Ghee will be made after inspection by the authorized representative of the tenderer.

(Signature/Stamp of Tenderer)

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JHARKHAND STATE COOPERATIVE MILK PRODUCERS' FEDERATION LIMITED, RANCHI.

7. In case of any dispute / question for controversy arising out of this contract, the same shall be referred to sole arbitrator of the National Dairy Development Board, Anand, Gujarat or their competent authority, whose decision should be firm and binding on both the parties.
8. In the event of any litigation arising out of this contract, the jurisdictional limit shall be Ranchi City only.
9. The tender must accompany the self-attested valid copy of PAN Card, GST Registration Certificate and FSSAI license.
10. The last date of receipt of tenders is 23.01.2019 up to 1.00 PM and will be opened on 24.01.2019 at 1.00 PM in the presence of the tenderers or their authorized representatives. The conditional tender will not be accepted.
11. If the office happens to be closed on the date of receipt, then the tenders as specified will be received and opened on the next working day at the same time and venue. However, the Federation reserves the right to extend the due date for submission of tender and date of tender and under such an event, the same will be communicated to all the concerned in advance.
12. The tenders should have "**TENDER FOR BULK GHEE**" super scribed on top of the envelope and addressed to the **Managing Director, The Jharkhand State Cooperative Milk Producers Federation Limited, FTC Campus, Sector-2, HEC, Dhurwa, Ranchi, Jharkhand.**
13. Managing Director, The Jharkhand State Cooperative Milk Producers Federation Limited, Ranchi reserves the right to accept any or reject any or all the tenders without assigning any reason whatsoever at any point of time.
14. The Federation reserves the right to add / delete any of the terms & conditions without assigning any reason thereof. Tenders not fulfilling terms and conditions are liable to be rejected. The Federation shall entertain no claim in this regard.

**(Signature with Date/Stamp of
Tenderer)**

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JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.

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(SPECIMEN OF LETTER TO BE SUBMITTED ON LETTER PAD)

Dated: _____ Jan'2019

The Managing Director,
The Jharkhand State Cooperative Milk
Producers Federation Limited.
FTC Campus, Sector-2, HEC, Dhurwa, Ranchi, Jharkhand
Sub: Offer for purchase of Bulk Ghee.

Ref : Your Tender Notice No. JMF/MKT/SALE/2018-19/01, dated 16.01.2019.

Dear Sir,

We are interested to purchase Bulk Ghee from your Dairies / Depots in Ranchi on as is where is basis as per quantity / rate mentioned below:-

- 1 Quantity : 32.00 MT (approx.)
- 2 Rate : Rs. _____ / per kg.
(Rupees _____)
Per kg Ghee, ex-Factory / Dairy .
- 3 Earnest Money : Rs. 3.00 Lacs
Deposit (EMD) (Rupees Three Lacs only)
DD No. _____ Dated _____
drawn in favour of "The Jharkhand State Cooperative Milk Producers
Federation Limited", Payable at Ranchi (enclosed).

OR

RTGS Details:-

- 4 The self-attested copies of PAN Card, GST Registration and FSSAI License are enclosed.
- 5 The terms & conditions duly accepted, stamped and signed are also enclosed.

Thanking you,

Encl: As above.

Yours faithfully,

Signature :

Name :

Designation:

Stamp :

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**JHARKHAND STATE COOPERATIVE MILK
PRODUCERS' FEDERATION LIMITED, RANCHI.**

Tenderer's Profile – ANNEX- II

No	Details		
1	Name of Tenderer		
2	Address Of Registered Office		
3	Name Of Contact Person		
4	Contact Nos.		
5	Type Of Firm : Ltd Co/ Pvt. Ltd. / Partnership/ Proprietor		
6	Nature Of Firm: Manufacturer/ Traders Dist. / Dealer/ Wholesaler		
7	Year Of Establishment		
8	Name Of Product, you Deal		
	Please, Specify in separate sheet (As per below Format)		
	S. No	Item Description (Shortly)	Make/Brand
9	G.S.T. No & Reg. Date		
10	PAN No & Date		
11	Turn Over Of last 3 Year (Rs.)		
	1.	2.	3.
12	If You have maintained any quality standard (Pl. Specify)		
13	Name Of Clients (If required, Pl. Specify in separate sheet)		
	1.	2.	3.
14	Bank Details		
	Name of Bank :		
	Branch Address:		
	Account No. :		
	IFSC Code :		
15	Documents to Be Attached		
	1. Copy of Registration + PAN Copy + GST Regn. 2. ISO Certificates 3. Autho. Dealership 4. Fin. Statements 5. Product Brochures 6. Copy of PO's (Min.5)		
Recommendation:			
Seal & Sign. Of Vendor			