



**JHARKHAND STATE COOPERATIVE MILK PRODUCERS'  
FEDERATION LTD.**

**Near Farmers Training Centre Campus, Sec-II, H.E.C.,  
Dhurwa, Ranchi – 834004,**

Ph.: 7544003404/0651-2443055-62 website <http://www.jmf.coop>



**Notice for Extension of Tender Submission Date**

This is in continuation to our notice for the invitation of Tender for: “**Supply of COAL (GCV-5800-6100 K.Cal.)**” (Ref. Tender Notice No. **JMF/P&P/COAL/01/18-19 Date: 04 Jan 2019**) published on 05 Jan 2019 and for which the last date for submission was 15 Jan 2019. It is being extended for another 4 days till 19 Jan 2019 by 17:00 hrs.

All other terms and conditions in the tender will remain unchanged.

**Managing Director**